

CURRICULUM VITAE

Olive Patricia Dickason
Adjunct Professor, University of Ottawa
Professor Emeritus, University of Alberta

Rideau Gardens
240 Friel St., Apt. 813,
Ottawa, Ont., K1N 1H6
Telephone: 613/ 789-8998 (residence)
E-mail: dickason@uottawa.ca

November, 2006

LANGUAGES

English (first); French (second), a reading knowledge of Spanish, and some Portuguese.

EARLY EDUCATION

Elementary schooling in Winnipeg.

Secondary education by correspondence in northern Manitoba; and, after an interruption, at Notre Dame College, Wilcox, Saskatchewan.

DEGREES

B.A. University of Ottawa (at affiliate, Notre Dame College, Wilcox, Sask.) Philosophy and French, 1943.

M.A. University of Ottawa. Canadian history, 1972. Thesis, FRENCH AND INDIANS AT LOUISBOURG: A STUDY IN IMPERIAL RACE RELATIONS, 1713-1760. Supervisor, Dr. C.J. Jaenen.

Ph.D. University of Ottawa. Canadian history, 1977. Thesis, THE MYTH OF THE SAVAGE AND THE BEGINNINGS OF FRENCH COLONIALISM IN THE AMERICAS. Supervisor, Dr. C.J. Jaenen.

Doctor of Letters, *honoris causa*, University of New Brunswick, 1993.

Honorary Doctor of Letters, University of Alberta, 1995.

Doctor of Laws, *honoris causa*, University of Calgary, 1996.

Doctor of Letters, *honoris causa*, University of Windsor, 1996.

Doctor of Letters, *honoris causa*, Lakehead University, 1997.

Doctor of Letters, *honoris causa*, University of Guelph, 1997.

Doctor of Humane Letters, Mount Saint Vincent University, 1999

Doctor of Letters, *honoris causa*, Laurentian University, 2000

Doctor of Laws, *honoris causa*, University of Waterloo, 2000

Honorary Doctor of Letters, University of Winnipeg, 2003

Researched in Canada at Ottawa, Montreal, Quebec, Winnipeg, Edmonton, Regina, Vancouver and Victoria; in France, at Paris, La Rochelle, Rouen, and Dieppe; in Spain, at Madrid; in Italy, at Rome and Florence; in England, at London; in U.S.A., at Providence, Rhode Island, San Marino, California, and The Newberry Library, Chicago. In Paris, 1973 -74, attended two courses at Ecole Pratique des Hautes Etudes, one of which was a seminar headed by Claude Levi-Strauss.

TEACHING EXPERIENCE

At Notre Dame College (Wilcox, Sask.), Grade 12 European history for one year after graduation, 1943-44; as a graduate student at the University of Ottawa, was a teaching assistant, then sessional lecturer, 1971-1975; at the University of Alberta, a year as sessional lecturer before joining staff in 1976 as assistant professor. In 1979, associate professor; in 1985, professor; in 1992, emeritus. In 1997, adjunct professor, University of Ottawa (continuing).

Courses Taught

1988: Three half-day sessions (at least half of each being a lecture) on sixteenth-century French cosmographers and the New World for *Trans-Atlantic Encounters*, a summer institute held under the auspices of The Newberry Library, Chicago, 6 June-1 July.

Developed new course, NS 370 (The Metis: The Emergence of a People).

1987: Canadian Studies 311 for University of Calgary at Hobbema.

1983: Expanded HIST 379 into HIST 368 (Native Aspect of Canada's History to 1830) and HIST 369 (Native Aspect of Canada's History since 1830).

1981: Taught HIST 379 at Blue Quills (Saddle Lake Reserve) under the University's Morningstar program.

1979: Developed another new course, HIST 379 (Native Aspect of Canada's History).

1977: HIST 374 and HIST 472 (both on French Canada)

1976: Besides the survey courses, taught HIST 371 (History of the Canadian West to 1870), and developed a new course, HIST 479 (Topics in Canadian Native History).

1975-76: Survey courses in Canadian history (HIST 278 & 279) at University of Alberta as sessional lecturer.

1975: Assistantship for summer courses, University of Ottawa.

1972-73: History of New France (HIS-2201C) at the University of Ottawa; for second-year students.

1971-72, 1974-75: Led a seminar for a team-taught survey course in Canadian history (HIS-1201) as teaching assistant at University of Ottawa.

Guest lecturer at various times for colleagues' courses, such as HIST 260 and 366 (both at U. of A.'s Faculté Saint-Jean); HIST 241, 391, 416, 374, 498 and 558; Canadian Studies 301, 450; NS 300; and at a special session, Faculty of Law. Also, guest lecturer at Concordia College, Edmonton, both campuses; at Maskwachees College (Hobbema), at the Alexander Reserve high school, at Yellowhead Tribal Council, and Blue Quills (Saddle Lake); at Alberta Bosco Homes; at Ben Calf Robe School, and

finally at the University of Ottawa.

Graduate Studies Responsibilities

- Examiner, PhD thesis, Cristine Soliz, Comparative Literature, University of Washington (2004).
 External examiner, PhD thesis, Eldon C. Yellowhorn, Anthropology, McGill University (2002)
 Examiner, PhD thesis, Paul DePasquale, English, University of Alberta (1999)
 Examiner, approval of doctoral candidacy, Cristine Soliz, Comparative Literature, University of Washington (1999)
- Examiner, Master's thesis, Stephen J. Augustine, School of Canadian Studies, Carleton University (1998)
 Examiner, Master's thesis, Peggy J. Blair, Law, University of Ottawa (1998).
 Examiner, PhD thesis, Joy Varkey, History, University of Ottawa (1996).
 Examiner, approval of doctoral candidacy, Paul DePasquale, English, University of Alberta (1996)
 Examiner, PhD thesis, Nathalie Kermaal, History, University of Ottawa (1996).
 Committee member, PhD thesis, Ted Binnema, History, University of Alberta (1995).
 Committee member, PhD thesis, Linda Bull, Educational Policy Studies, University of Alberta (1995).
 Examiner, PhD thesis, Anne-Hélène Kerbiriou, History, Université Laval, Québec (1994).
 Examiner, PhD thesis, Alain Beaulieu, History, Université Laval, Québec (1993).
 Examiner, MA thesis, Diane Lyn Cockle, Anthropology, University of Alberta (1993).
 Committee member, PhD thesis, Barbara Schweger, Home Economics, University of Alberta (1993).
 Examiner, PhD thesis, Michael Stogre, Theology, St. Paul University, Ottawa, (1992).
 Examiner, PhD thesis, John A. Alsoszatai-Petheo, Anthropology, University of Alberta (1992).
 Examiner, MA thesis, Ted Binnema, History, University of Alberta (1992).
 Supervisor, MA thesis on History of the Lubicon dispute, Darlene Abreu Ferreira (successfully defended 1990).
 Committee member, MA thesis, André Lafleur, Geography, University of Alberta (1989).
 Examiner, MA thesis, Ken Mills, History, University of Alberta (1988).
 Committee member, PhD thesis, Marika Kerkoven, Home Economics, University of Alberta (1986).
 Committee member, PhD thesis, Inge Bolin, Anthropology, University of Alberta (1984).
 Examiner, PhD thesis, Patricia McCormack, Anthropology, University of Alberta (1984).
 Examiner, MA thesis, Leslie Savage, Educational Foundations, University of Alberta (1982).
 Examiner, MA thesis, Barbara F. Schweger, Home Economics, University of Alberta (1982).
 Committee member, PHD thesis, Jean Duppreault, Phys. Ed. & Rec. (1980-1981. Thesis not completed).
 Supervisor, MA thesis Judith Hill, History (successfully defended 1980).
 Examiner, MA thesis, Kenneth Tyler, History, University of Alberta (1979).
 Examiner, MA thesis, Robert Hall, Political Science, University of Alberta (1978).
 Examiner, MA thesis, Keith Johnson, Educational Foundations, University of Alberta (1977).

PUBLICATIONS

Books:

- 2001 *Canada's First Nations. A History of Founding Peoples from Earliest Times*, Toronto, Oxford University Press Canada, third edition.
- 2000: *Visions of the Heart*, ed. with David A. Long, Toronto, Harcourt Brace, revised edition.
- 1999: *Recognized at Last? Some Reflections on the Royal Commission on Aboriginal Peoples*, as a supplementary booklet for Canadian Studies 201, University of Waterloo.
- 1997: *The Myth of the Savage*, Edmonton, University of Alberta Press, re-issue in paperback.
- Canada's First Nations. A History of Founding Peoples from Earliest Times*, Toronto and New York, Oxford University Press, second edition.
- 1996: *Les premières nations du Canada*, tr. Jude Des Chênes, Québec, Septentrion.

Visions of the Heart, ed. with David A. Long, Toronto, Harcourt Brace.

The Native Imprint, vol 2, *From 1815*, comp. and ed., Edmonton, Athabasca University Press.

1995: *The Native Imprint*, vol. 1, *To 1815*, comp. and ed., Edmonton, Athabasca University Press.

1993: *Le mythe du sauvage*, tr. Jude Des Chênes, Paris, Editions du Félin.

Le mythe du sauvage, tr. Jude Des Chênes, Québec, Septentrion. Won 1994 Governor General's Literary Award for translation, English to French.

1992: *Canada's First Nations. A History of Founding Peoples From Earliest Times*, Toronto, McClelland and Stewart and Norman, University of Oklahoma Press. Reprint, McClelland and Stewart, 1993 and 1994.

1989: *The Law of Nations and the New World*, with Leslie Green, each doing a separate section. University of Alberta Press. Reprinted 1993.

1984: *The Myth of the Savage and the Beginnings of French Colonialism in the Americas*, University of Alberta Press.

1972: *Indian Arts in Canada*, Ottawa, Queen's Printer. This book, which appeared simultaneously in French, has won three awards for conception, design and presentation.

Monograph

1976: "French and Indians at Louisbourg: A Study in Imperial Race Relations, 1713-1760," *History and Archaeology* #6, 3-206. Published in French in 1979.

Articles

2002 "Metis", in *Aboriginal Peoples of Canada*, ed. Paul Robert Magocsi, Toronto, University of Toronto Press, 189-213.

2001 "Francuzi i Abenakowie", in *Tawacin*, nr 4 1561 (?), Poland. Translation by Aleksander Sudak of "The French and the Abenaki: A Study in Frontier Politics", in *Vermont History* (see below).

"The Sixteenth-Century French Vision of Empire: The Other Side of Self-Determination", in *Decentering the Renaissance. Canada and Europe in Multidisciplinary Perspective 1500-1700*, eds. Germaine Warkentin and Carolyn Podruchny, Toronto, University of Toronto Press, 2001, 87-109.

"Reclaiming Stolen Land", in *Nation to Nation. Aboriginal Sovereignty and the Future of Canada*, eds., John Bird, Lorraine Land and Murray Macadam, Toronto, Irwin Publishing, 34

2000: "Making Claim", *The Beaver*, vol. 80.1 (February / March 2000), 37-43.

"Treaty Eight: Context and Understandings", in Duff Crerar and Jaroslav Petryshyn, eds., "Treaty 8 Revisited: Selected Papers on the 1999 Centennial Conference", 6-28 in *Lobstick: An Interdisciplinary Journal*, vol. 1, no. 1, Grand Prairie Regional College, 1999-2000.

"Old World Law and New World Political Realities", in *Expressions in Canadian Native Studies*, ed. Ron F. Laliberte et al., Saskatoon, University of Saskatchewan Press, 147-162.

1999: "Iron Men, True Men, and the Art of Treaty-making", in David B. Knight and Alan E. Joseph, eds., *Restructuring Societies*, Ottawa, Carleton University Press, 105-122.

- "Aboriginals: Metis", *Encyclopedia of Canada's Peoples*, ed. Paul Robert Magocsi, Toronto, University of Toronto Press for the Multicultural History Society of Ontario, 1999, 70-79.
- 1998: "Art and Amerindian Worldviews", in David T. McNab, ed., *Earth, Water, Air and Fire. Studies in Canadian Ethnohistory*, Waterloo, ON, Wilfrid Laurier University Press, 2-31.
- "Michipicoten: Re-thinking Specific Claims Research", *Indian Claims Commission Newsletter*, Ottawa, (Fall, 1998), 4-5.
- 1997: "Some Aspects of History, Aboriginal and Otherwise", in *The Commission's View of History: Judgement on the Past, Relevance for the Future*, Montreal, 9-12. Working Papers from the McGill Institute for the Study of Canada.
- 1996: "Associer les Amérindiens à l'histoire du Canada", *Transfers culturels et métissages Amérique/Europe XVIe - XXe siècle*, eds. Laurier Turgeon, Denys Delâge, and Réal Ouellet, Québec, Les Presses de l'Université Laval.
- "Toward a Larger View of Canada's History: The Native Factor", *Visions of the Heart*, eds., David A. Long and Olive P. Dickason, Toronto, Harcourt Brace, 7-19.
- "Europeans and a New World: Cosmography in the 1500s", 4-20 in *Reading Beyond Words: Contexts for Native History*, eds., Jennifer S. H. Brown and Elizabeth Vibert, Peterborough, Ont., Broadview Press.
- 1995: "Canada's Native People", *About Canada*, Centre for Canadian Studies, Mount Allison University, New Brunswick.
- 1994: "Human Rights in the Colonial Americas", *Human Rights Forum* 4 #1 (1994), 6-7.
- "NAFTA, First Nations, and National Identities", *NAMI News* #12, 6-7. Reprinted in *History and National Identity*, ed. John D. Wirth, (Proceedings of History and National Identity Colloquium of the The North American Institute), Washington, D.C., 13-14.
- 1993: "Native Peoples Prior to European Arrival", *Encyclopedia of American Social History*, 3 vols., New York, Scribner's, 1: 3-14.
- "Tracking Down the History of Canada's First Nations", *Facsimile* #10 (November 1993), 2-4.
- "La loi dans l'Ancien Continent et les réalités politiques du Nouveau-Monde", *Cahiers d'histoire* (Université de Montréal) XIII #2 (numéro spécial), 75-86.
- "Expanding Canada's Historical Horizons: The Native Factor", *Human Ecology II: Issues in the North*, eds. Rick Riewe and Jill Oakes, Edmonton, University of Alberta, 1-10.
- 1992: "A Legend Reconsidered: The French and Indians in the New World", *France Magazine* #24, 18-23.
- "Bibliographic Guide to Oka", *Rupert's Land Research Centre Newsletter* 8 #1-2, 5-11.
- Invited response to "Special Issue: Mennonites and the Oka Crisis", *The Conrad Grebel Review* 10 #1, 93-97.
- "Thevet and Belleforest: Two Sixteenth-Century Frenchmen and New World Colonialism", *Proceedings of the Sixteenth Meeting of the French Historical Society, Mackinac Island, May 1990*, ed. Patricia Galloway, New York, University Press of America, 1-11.
- 1991: "'For Every Plant There is a Use': The Botanical World of Mexica and Iroquoians", 11-34, in

- Aboriginal Resource Use in Canada: Historical and Legal Aspects*, eds., Kerry Abel and Jean Friesen, Winnipeg: University of Manitoba Press.
- "Amerindians in Renaissance Europe", 1-24, *New Dimensions in Ethnohistory*, eds., Barry Gough and Laird Christie, Ottawa, Canadian Museum of Civilization, Mercury Series 120.
- 1990: "The French and the Abenaki: A Study in Frontier Politics," *Vermont History* 58 #2, 82-98.
- 1988: "Old World Law, New World Peoples, and Concepts of Sovereignty," in *The History of North American Discovery and Exploration*, Arlington, University of Texas, 52-78. In its *Walter Prescott Webb Memorial Lectures* series.
- "Three Worlds, One Focus: Europeans Meet Inuit and Amerindians in the Far North", *Rupert's Land: A Cultural Tapestry*, ed. Richard C. Davis, The Calgary Institute for the Humanities, 51-78.
- "Campaigns to Capture Young Minds: A Look at Early Attempts in Colonial Mexico and New France to Remold Amerindians," *CHA Historical Papers 1987*, 44-66.
- 1986: "Frontiers in Transition: Nova Scotia 1713-1763 Compared to the Northwest 1869-1885," *1885 and After. Native Society in Transition*, eds. F.L. Barron and J.B. Waldram, Regina, Canadian Plains Research Centre, University of Regina Press, 23-38.
- "La 'Guerre Navale' des Micmacs contre les Britanniques, 1713-1763," *Les Micmacs et la mer*, ed. Charles Martijn, Quebec, Recherches amérindiennes au Québec, 233-248 plus footnotes.
- "Amerindians between French and English in Nova Scotia, 1713-1763", *The American Indian Culture and Research Journal* 10 #4, 31-56.
- 1984: "The Brazilian Connection: A Look at the Origin of French Techniques for Trading with Amerindians," *Rendezvous. Selected Papers of the Fourth North American Fur Trade Conference*, 1981, ed. Thomas C. Buckley, St. Paul, Minn., 27-42. This article was also published in *Revue française d'histoire d'outre-mer* LXXI #264-265, 129-146. The issue did not appear until 1986.
- "Dyewood to Furs: The Brazilian Origins of French-Amerindian Trade," *1984 Yearbook, Conference of Latin American Geographers*, ed. Katherine M. Kvale, Muncie, Indiana, Ball State University, 19-34.
- 1982: "From 'One Nation' in the Northeast to 'New Nation' in the Northwest: A Look at the Emergence of the Métis", *American Indian Culture and Research Journal*, VI #2, 1-21.
- 1980: "A Historical Reconstruction for the Northwestern Plains," *Prairie Forum*, V #1, 19-37.
- 1979: "Europeans and Amerindians: Some Comparative Aspects of Early Contact," *Historical Papers [CHA]*, 182-202..
- 1978: "In Defense of Berger," *The Compass*, #3, 71-78.
- 1977: "The Concept of *l'Homme Sauvage* and Early French Colonialism in the Americas," *Revue française d'histoire d'outre-mer*, LXIV #234, 5-32.,
- "Renaissance Europe's View of Amerindian Sovereignty and Territoriality," *Plural Societies*, VIII #3-4, 97-107.
- 1976: "Sea Raiders of Acadia," *Tawow* V #2, 7-11.

Reprints

2003: :

Peoples from Earliest Times, 3rd ed., Toronto, Oxford University Press, 2002, pp. 429-431).

- 2001: "Some First Reactions" (excerpts from *The Myth of the Savage and the Beginnings of French Colonialism in the Americas*, pp. 5-11 and 13-25) in *The Atlantic World in the Age of Empire*, eds. Thomas Benjamin, Timothy Hall and David Rutherford, Boston and New York, Houghton Mifflin.
- 1996: "From 'One Nation' in the Northeast to 'New Nation' in the Northwest: A Look at the Emergence of the Métis", *The Native Imprint*, vol. 2, ed. Olive Patricia Dickason, Athabasca University Press, 38-57.
- 1995: "Europeans and Amerindians: Some Comparative Aspects of Early Contact", in *The Native Imprint*, vol. 1, ed. Olive Patricia Dickason, Athabasca, Athabasca University Press, 169-193.
- 1994: "And the People Came", in *The Invention of Canada*, ed. Chad Gaffield, Toronto, Copp Clark Lonman, 4-18.
- 1991: "Amerindians between French and English in Nova Scotia, 1713-1763", in *Sweet Promises*, ed. J.R. Miller, Toronto, University of Toronto Press, 45-67.
- 1985: "A Historical Reconstruction for the Northwestern Plains," *Then Prairie West: Historical Readings*, eds. R. Douglas Francis and Howard Palmer, Edmonton, University of Alberta Press, 39-57. In second edition, 1992, 47-67.
- "From 'One Nation' in the Northeast to 'New Nation' in the Northwest: A Look at the emergence of the Métis," in *The New Peoples: Being and Becoming Métis in North America*, eds. Jacquelyn Peterson and Jennifer H. Brown, Winnipeg, University of Manitoba Press, 19-36. This volume was reprinted by the Minnesota Historical Society Press, 2001.
- 1981: "The Concept of *l'Homme Sauvage* and Early French Colonialism in the Americas," in *American Indian History: A Reader in Early Culture Contact, 1492-1760*, ed. Kenneth M. Morrison, Los Angeles, American Indian Studies Center, University of California Press.
- 1980: "The Concept of *l'Homme Sauvage*," in *Manlike Monsters on Trial*, eds. Marjorie Halp and Michael Ames, Vancouver, University of British Columbia Press, 65-82.

Review Essays

- 2003: "Canadian Aboriginal Sovereignty: A People and a Dream," *American Review of Canadian Studies*, 33 #2, 261-272.
- 1989: Review essay on James Axtell's "The Invasion with them" in *Ethnohistory* 36 #2, 89-94.
- 1988: "Legacy and Challenges: Amerindians in Contemporary Canada," *Journal of Canadian Studies* 23 #3, 170-176.
- 1986: "Of Men, Versions and Realities: The Search for *modus Vivendi* between Amerindians and Euro-North Americans," *The Canadian Review of American Studies* 17 #4, 459-467.
- 1981: "Amerindians in History," *Canadian Children's Literature* #23/24, 86-88.

- 2005 *American Historical Review*, February , 118-9 (John G. Reid *et al*, *The Conquest of Acadia, 1710: Imperial, Colonial, and Aboriginal Constructions*).
- 2004 *The Canadian Historical Review*, Vol. 85, no.2, 357-360 (First Nations Exhibit, Canadian Museum of Civilization).
- American Historical Review*, February, 170 (Kenneth M. Morrison, *The Solidarity of Kin: Ethnohistory, Religious Studies, and the Algonkian-French Religious Encounter*).
- 2003 *The Canadian Historical Review*, 84, no.2, 287-289 (Peter Douglas Elias, *The Dakota of the Canadian Northwest: Lessons for Survival*; and Douglas Douaud and Bruce Dawson, eds., *Plain Speaking: Essays on Aboriginal Peoples and the Prairies*).
- 2002 *The Journal of American History*, March, 1499-1500 (Ter Ellingson, *The Myth of the Noble Savage*, Berkeley, University of California Press, 2001).
- American Indian Culture and Research Journal*, 26, no.2, 185-187 (Maureen K. Lux, *Medicine That Walks: Disease, Medicine, and Canadian Plains Native People, 1880-1940*, Toronto, University of Toronto Press, 2001).
- Canadian Review of Comparative Literature*, 28, no.1, 101-104 (Jonathan Hart, *Representing the New World: The English and French Uses of the Example of Spain*, New York, Palgrave, 2000).
- 2001 *Great Plains Quarterly*, 21, no.3, 235 (Sarah Carter, *Aboriginal People and Colonizers of Western Canada to 1900*, Toronto, University of Toronto Press, 1999).
- 2000 *Revue d'histoire de l'Amérique française*, 54, no.1, 149-151 (Chretien LeClercq, *Nouvelle Relation de la Gaspésie*. Édition critique par Réal Ouellet).
- Canadian Historical Review*, (December), 689 (Peter Kulchyski, Don McCaskill, and David Newhouse, eds, *In the Words of the Elders: Aboriginal Cultures in Transition*).
- 1999: *Religious Studies*, 38, no. 3, 378-90 (Guy Albert Sylvestre Lavallée, *Prayers of a Métis Priest: Conversations with God on the Political Experiences of the Canadian Métis, 1992-1994*).
- Revue d'histoire de l'Amérique française*, 52, no. 3, 425-427 (Roger L. Nichols, *Indians in the United States and Canada. A Comparative History*).
- The Globe and Mail*, 1 May , D16 (Robert Bringhurst, *A Story as Sharp as a Knife. The Classical Haida Mythtellers and Their World*).
- The Journal of American History*, June, 219-220 (William N. Fenton, *The Great Law and the Longhouse: A Political History of the Iroquois Confederacy*).
- 1998: *The Globe and Mail*, 24 January, (Suzanne Fournier and Ernie Crey, *Stolen from Our Embrace. The Abduction of First Nations Children and the Restoration of Aboriginal Communities*).
- William and Mary Quarterly*, April, 302-304 (Gordon M. Sayre, *Les Sauvages Américains: Representations of Native Americans in French and English Colonial Literature*).
- The Globe and Mail*, 27 June, (Rudy Wiebe and Yvonne Johnson, *Stolen Life. The Journey of a Cree Woman*).
- American Indian Culture and Research Journal* 22 #2, 278-282 (Dean R. Snow, Charles T. Gehring, William A. Starna, eds., *In Mohawk Country: Early Narratives about a Native People*).

- The Canadian Historical Review* 79 #2, 329-332 (Colin G. Calloway, *New Worlds for All: Indians, Europeans, and the Remaking of Early America*).
- 1997: *The Canadian Historical Review* 78 No.1, 173-75 (Anthony Pagden, *Lords of All the World: Ideologies of Empire in Spain, Britain and France*).
- The Journal of American History* 84 #2 (June), 199-200 (Richard C. Trexler, *Sex and Conquest. Gendered Violence, Political Order, and the European Conquest of the Americas*; Patricia Seed, *Ceremonies of Possession in Europe's Conquest of the New World, 1492-1640*).
- The Globe and Mail*, 22 February, D15 (*The Cambridge History of the Native Peoples of the Americas. 1: North America*, 2 parts, eds. Bruce G. Trigger and Wilcomb Washburn).
- Canadian Review of Sociology and Anthropology* 34 #1, 105-06 (Robert Brightman, *Grateful Prey: Rock Cree Human-Animal Relationships*).
- The Catholic Register*, 19 May, 12 (Earle H. Waugh, *Dissonant Worlds, Roger Vandersteene Among the Cree*).
- The Canadian Journal of Native Studies*, 17 No. 2, 389-392 (Leonard Ian Rotman, *Parallel Paths: Fiduciary Doctrine and the Crown-Native Relationship in Canada*).
- 1996: *The Globe and Mail*, 12 October, (Rupert Ross, *Returning to the Teachings. Exploring Aboriginal Justice*). Reprinted in *Justice as Healing* (newsletter, Native Law Centre, Saskatoon) 1 #4 (1996), 4.
- Revue française d'histoire d'outre-mer*, LXXXIII No. 311, 146, (Georges E. Sioui, *Les Wendats. Une civilisation méconnue*); *ibid.*, 144-145, (George E. Hyde, *Histoire des Sioux, le peuple de Red Cloud*).
- Great Plains Quarterly* 16 No.1, 69-70 (Helga Lomosits and Paul Harlbaugh, *Lakol Wokiksuye: La Mémoire Visuel des Lakota*).
- Canadian Ethnic Studies/Etudes ethnique au Canada*, XXVIII No.2, 195-6 (Martha McCarthy, *From the Great River to the Ends of the Earth: Oblate Missions to the Dene, 1847-1921*).
- 1995: *The Northern Mariner* 5 #1, 79-80 (Enrique Pupo-Walker, ed., *Castaways: The Narrative of Alvar Núñez Cabeza de Vaca*).
- Catholic New Times* 19 No.9 (30 April), 7 (Katherine Pettipas, *Severing the Ties That Bind. Government Repression of Indigenous Religious Ceremonies on the Prairies*; E. Catherine Moroney, *The Chief Who Danced: My Life with the Salish*).
- Canadian Ethnic Studies* XXVII No. 1, 162-164 (Denys Delâge, *Bitter Feast. Amerindians and Europeans in Northeastern North America, 1600-64*).
- 1994: *Arctic* 47 No. 4, 2-3 (John David Hamilton *Arctic Revolution. Social Change in the Northwest Territories, 1935-1994*).
- Catholic New Times* 18 No.6 (20 March), 6 (Ovide Mercredi and Mary Ellen Turpel, *In the Rapids*)
American Historical Review 99 No. 2, 694-695; (Robert S. Allen, *His Majesty's Indian Allies: British Indian Policy in the Defence of Canada, 1774-1815*).
- Canadian Historical Review* LXXV No.2, 279-280 (Ramsay Cook, ed., *The Voyages of Jacques Cartier*); *ibid.*, No.1, 115-116 (Hossam Elkhadem, Jean-Paul Heerbrant, Liliane Wellens-de Donder, Roger Calcoen, *Cartes des Amériques dans les collections de la Bibliothèque royale Albert 1er*:

exposition organisée à la Bibliothèque royale Albert 1er).

American Indian Culture and Research Journal 18 No.1, 182-184, (Roger Schlesinger, ed., *Portraits from the Age of Exploration: Selections from André Thevet's Les Vrais Pourtraits et Vies des Hommes Illustres*).

The Virginia Magazine of History and Biography 102 #4, 551-552 (Jack P. Greene, *The Intellectual Construction of America: Exceptionalism and Identity from 1492 to 1800*).

Pacific Historical Review, November, 583-584 (James Axtell, *Beyond 1492: Encounters in Colonial North America*).

The Journal of American History, December, 1274-1275 (Joëlle Rostkowski and Sylvie Devers, eds., *Destins croisés: Cinq siècles de rencontres avec les Amérindiens*).

1993: *Francophonies d'Amérique* No.3, 209-211 (Charles H. Lippy et al., *Christianity Comes to the Americas, 1492-1776*).

American Anthropologist 95 #4, 1069 (Jean-Michel Sallman, ed., *Visions indiennes, visions baroques: Les métissages de l'inconscient*).

Great Plains Research 3 No.1, 114-115 (Ken Coates, ed., *Aboriginal Land Claims in Canada. A Regional Perspective*).

The Globe and Mail, 10 July, (Dan Smith, *The Seventh Fire*, and Menno Boldt, *Surviving as Indians*).

The Journal of American History 80 #2, 638-639 (John A. Walthall and Thomas E. Emerson, eds., *Calumet & Fleur-de-Lys: Archaeology of Indian and French Contact in the Midcontinent*, and Joseph L. Peyser, trans. & ed., *Letters from New France: The Upper Country*).

Canadian Journal of History XXVIII, August, 385-386 (Beatriz Pastor Bodmer, *The Armature of Conquest. Spanish Accounts of the Discovery of America, 1492-1589*).

The Canadian Historical Review LXXIV #4, 634-636 (Gerald C. Boudreau, *Le père Sigogne et les Acadiens du sud-ouest de la Nouvelle-France*; Naomi E.S. Griffiths, *The Contexts of Acadian History, 1686-1784*; N.E.S. Griffiths and G.A. Rawlyk, eds., *Mason Wade, Acadia and Quebec: The Perception of an Outsider*).

1992: *Revue française d'histoire d'outre-mer* LXXIX No.294, 1er trimestre, 152, (Bernard Dubant, *Crazy Horse, chamane et guerrier*; Beverly Hungry Wolf, *Paroles d'Indiennes. Le livre de mes grand-mères*). Ibid., No. 296, 3e trimestre, 432-433 (J.L. Rieupeyrou, *Histoire des Navajos. Une saga indienne 1540-1990*). Ibid, No. 297, 4ème trimestre, 611 (Keith J. Crowe, *A History of the Original People of Northern Canada*); 612, (Jean-Louis Rieupeyrou, *Le conquistador perdu. La fabuleuse odyssée indienne de Cabeza da Vaca (1528-1536)*).

Catholic New Times 16 #8 (12 April), 6-7 (Madeline Bird with Sister Agnes Sutherland, *Living Kindness, the Dream of my Life*); ibid. 16 #19 (25 October), (Harry Rasky film, *The Wars Against the Indians*)..

Forest and Conservation History 36 #2, 82-83 (Pauline K. Capoeman, ed., *Land of the Quinault*).

The Western Historical Quarterly XXIII #2, 254-255 (Ann Fienup-Riordan, *The Real People and the Children of Thunder*).

Canadian Journal of Native Education 19 #1, 117-118 (Donald A. Grinde, Jr., and Bruce E. Johansen, *Exemplar of Liberty: Native America and the Evolution of Democracy*).

The American Historical Review (June), 962-963 (Karen Anderson, *Chain Her by One Foot*); *ibid.* 97 #4 (October), 1168-70, two films, Norma Bailey's *Ikwe* and Bruce Beresford's *Black Robe*).

American Indian Culture and Research Journal 16 #4, 254-256 (Samuel W. Corrigan, ed., *Readings in Aboriginal Studies I: Human Services*).

Prairie Forum 17 No.2, 355-356 (Diane Payment, "The Free People---Otipemisiwak": *Batoche, Saskatchewan 1870-1930*).

The Canadian Historical Review LXXIII No.2, 250-251 (Alain Beaulieu, *Convertir les fils de Cain. Jésuites et Amérindiens nomades en Nouvelle France, 1632-1642*; *ibid.*, No.4, 610-611 (Jeffrey Burton Russell, *Inventing the Flat Earth: Columbus and Modern Historians*).

- 1991: *Revue française d'histoire d'outre-mer*, LXXVII #291, 268-269 (Terry Goldie, *Fear and Temptation: The Image of the Indigene in Canadian, Australian, and New Zealand Literature*); *ibid.*, 314-316 (Frederick E. Hoxie, *A Final Promise. The Campaign to Assimilate the Indians, 1880-1920* and A. Kinney Griffith, *Les cent premières années de Niño Cochise*); *ibid.*, 444-445 (Dorothy Nafus Morrison, *Chief Sarah: Sarah Winnemucca's Fight for Indian Rights*).

The Canadian Historical Review LXXII #2 (1991), 246-247 (Patrick Moore and Angela Wheelock, eds., *Wolverine Myths and Visions: Dene Traditions from Northern Alberta*); LXXII #3 (1991), 412-413 (Kenneth Nebenzahl, *Atlas of Columbus and the Great Discoveries*).

Alberta Report 18 #36 (30 September 1991), 42 (Frits Pannekoek, *A Snug Little Flock. The Social Origins of the Riel Resistance*).

The Journal of American History 78 #3, 1103-1104 (Sarah Carter, *Lost Harvests: Prairie Indian Reserve Farmers and Government Policy*).

The Canadian Journal of Native Studies 11 No.2 (1991), 386-388 (David Rockwell, *Giving Voice to Bear, North American Indian Myths, Rituals, and Images of the Bear*).

- 1990: *Revue française d'histoire d'outre-mer* LXXVII #287, 288-289 (Felix Reichlen, *Les Amérindiens et leurs extermination délibérée*).

Globe and Mail 19 May, C19 (Janice Boddy, *Wombs and Alien Spirits*); *ibid.*, 8 Sept., C6 (Michael H. Brown, *The Search for Eve*).

Prairie Forum 15 #1, 161-163 (D.N. Sprague, *Canada and the Métis, 1869-1885*).

American Historical Review 95 #5, 1654-1655 (J.R. Miller, *Skyscrapers Hide the Heavens*).

The Canadian Journal of Native Studies 10 #1, 158-159 (Patricia Marchak, Neil Guppy and John McMullan, eds., *Uncommon Property: The Fishing and Fish-Processing Industries in British Columbia*).

- 1989: *The Globe and Mail*, 4 Feb., (Jack Weatherford, *Indian Givers*).

Revue d'histoire de l'Amérique française 42 #3, 483-486 (Bruce Trigger, Toby Morantz, and Louise Dechêne, eds., *Le Castor fait tout*).

Prairie Forum 14 #1, 98-100 (George Friederici, Gabriel Nadeau, Nathaniel Knowles, *Scalping and Torture: Warfare Practices Among North American Indians*, and J.S. Ewers, *Hair Pipes in Plains Indians Adornment*, both reprints).

The Beaver 69 #2, 52-54 (*Inuit Art, an Anthology*, intro. by Alma Houston).

- Great Plains Quarterly* 9 #3, 188-189 (Jennifer S.H. Brown and Robert Brightman, "The Orders of the Dreamed": George Nelson on Cree and Northern Ojibway Myth).
- American Indian Culture and Research Journal* 13 #1, 102-104; 108-111 (Yvon Csonka, *Collections arctiques*; Emmanuel Désveaux, *Sous le signe de l'ours*).
- 1988: *Canadian Historical Review*, LXIX #1, 97-98; 104-106 (Roger Schlesinger and Arthur P. Stabler, *André Thevets' North America*; Colin Calloway, *Crown and Calumet*).
- The Globe and Mail*, 14 May (Claude-Levi Strauss, *The Jealous Potter*).
- Canadian Children's Literature*, #50, 78-79 (Amy Jo Annick, *Dream Quest*).
- Revue française d'histoire d'outre-mer* LXXV #278, 128-129 (Bruce Trigger, *Natives and Newcomers: New France's Heroic Age Reconsidered*).
- Alberta History* 36 #2, 31-32 (Craig Brown, ed., *The Illustrated History of Canada*).
- Journal of American History* 75 #3, 927-8 (Jane Errington, *The Lion, the Eagle, and Upper Canada: A Developing Colonial Ideology*).
- 1987: *Prairie Forum* 12 #1, 173-175 (Jean Barman, Yvonne Hébert, and Don McCaskill, eds., *Indian Education in Canada: The Legacy*).
- Canadian Review of Comparative Literature*, XIV #1, 176-178 (Maurice Lemire et al., eds., *Scritti Sulla Nouvelle-France nel Seicento*).
- American Indian Quarterly* XI #4, 329-330 (Nigel Davies, *Voyagers to the New World*).
- Western Canadiana Publications Project Newsletter* #21, 2 (Paul C. Thistle, *Indian-European Trade Relations in the Lower Saskatchewan River Region to 1840*).
- Prairie Forum* 12 #2, 306-307 (Colin A. Thomson, *Swift Runner*; Hugh A. Dempsey, *Indian Tribes of Alberta*).
- Revue française d'histoire d'outre mer*, LXXIV #275, 233-235 (Claude Blanckaert, ed., *Naissance de l'ethnologie?*, and Claude Fohlen, *Les Indiens d'Amérique du Nord*).
- American Indian Culture and Research Journal*, 11 #1, 148-150 (Helen Hornbeck Tanner, *Atlas of Great Lakes Indian History*).
- The Inuit Art Enthusiasts Newsletter* #34 and #35 (Two reviews, one of the exhibition, *Keeveeok, Awake! Mamnguqsualuk and the Rebirth of Legend at Baker Lake*, at Ring House Gallery, and the other of its catalogue).
- 1986: *Canadian Children's Literature*, #43, 59-60 (Lyn Hancock, *Tell me grandmother*).
- Meeting Ground* (Newberry Library newsletter), #15, 5 (Bruce G. Trigger, *Natives and Newcomers*).
- Western Canadian Journal of Anthropology*, V #1, 93-95 (Marcel Giraud, *The Métis in the Canadian West*, tr. George Woodcock).
- 1985: *Canadian Historical Review* LXVI #2, 267-268 (John Webster Grant, *Moon in Wintertime, Missionaries and the Indians of Canada in Encounter since 1534*).
- American Historical Review* 90 #3, 790-791 (Shepard Krech III, ed., *The Subarctic Fur Trade: Native*

- Social and Economic Adaptations*; Daniel Francis and Toby Morantz, *Partners in Furs: A History of the Fur Trade in Eastern James Bay, 1600-1870*).
- Alberta Report* 12 #40, 22 (three articles on Canadian history in *Canadian Encyclopedia*).
- The Journal of American History*, 72 #2, 388-389 (Kenneth M. Morrison, *The Embattled Northeast*).
- 1984: *Great Plains Quarterly* 4 #3, 201-202 (Sylvia Van Kirk, *Many Tender Ties*).
- American Indian Culture and Research Journal*, 8 #3, 101-104 (Paul Driben and Robert S. Trudeau, *When Freedom Is Lost*).
- The Canadian Journal of Native Studies* 4 #1 165-168 (Ian A.L. Getty and Antoine S. Lussier, eds., *As Long as the Sun Shines and Water Flows*).
- 1983: *Journal of Educational Thought* XVII #1, 65-66 (Northrop Frye, *Divisions on a Ground*).
- Revue d'histoire de l'Amérique française* 37 #1, 116-117 (Donald B. Smith, *Long Lance*).
- 1982 *Canadian Journal of Native Education* 9 #4, 31-33 (Lyndall Ryan, *The Aboriginal Tasmanians*).
- Canadian Ethnic Studies* XIV #3, 118-119 (Jennifer S.H. Brown, *Strangers in Blood*).
- 1981: *Historical Archaeology* 15 #2, 123-124 (Richard J. Young, "Block Houses in Canada, 1749-1841", and David Lee, "Gaspé, 1760-1867" in *Canadian Historic Sites, No. 23*).
- Beaver*, Outfit 311:4, 59-60 (Paula Gustafson, *Salish Weaving*, and Leslie Drew and Douglas Wilson *Argillite: Art of the Haida*).
- American Indian Culture and Research Journal* 5 #4, 80-82 (L.F.S. Upton, *Micmacs and Colonists*).
- 1980: *Quill & Quire*, June, 35 (Richard Price, *The Spirit of Alberta Treaties*).
- Edmonton Journal*, 22 November (Fernand Ouellet, *Lower Canada 1791-1840*).
- 1979: *Modern Fiction Studies* 25 #2, 321-322 (Charles Larson, *American Indian Fiction*).
- Histoire Sociale/Social History* XII #23, 237-238 (Marc-Adelard Tremblay, ed., *Les Facettes de l'identité amérindienne*).
- 1978: *Beaver*, Outfit 308.4, 60-62. (John Warner, *A Cree Life*).
- Revue française d'histoire d'outre-mer* LXV #241, 626-627 (Albert García, *La Découverte et la conquête de Pérou*).
- 1977: *Revue française d'histoire d'outre mer* LXIV #234, 117-118 (Guy Laflèche, *Le Missionnaire*, and François-Marc Gagnon, *La Conversion par image*); *ibid.*, 119-120 (G.P.V. and Helen B. Akrigg, *British Columbia Chronicle, 1778-1846*); *ibid.*, LXIV #235, 272-273 (William Brandon, *The Last Americans*).
- 1976: *Histoire Sociale/Social History* IX #17, 212-213 (Donald B. Smith, *Le Sauvage*).
- Western Canadian Journal of Anthropology* VI #4, 180-183 (two exhibition catalogues, *The Athapaskans: Strangers of the North*, and "Bo'jou Neejee!" *Profiles of Canadian Indian Art*).
- 1974: *Revue française d'histoire d'outre-mer* LXI #224, 490-491 (Marius Barbeau, *Peaux-Rouges*

d'Amérique, and Georges Fronval, *La véritable histoire des Indiens Peaux-Rouges*); *ibid.*, LXI #225, 618-619 (Nicolas Perrot, *Mémoire*, and Baron Lahontan, *Voyages*).

CW5 1, 28-29 (Edward Ahenakew, *Voices of the Plains Cree*).

PARTICIPATION IN CONFERENCES, INVITED LECTURES

- 2005 "A Life and a Look at our National Aboriginal Roots," to Greenwood Centre for Living History, Hudson, Que..
- 2004 "Out of the Bush: A Journey to a Dream", keynote address, University of Manitoba, graduate student colloquium, "Intersecting Worlds: Rural and Urban Aboriginal Issues", St. John's College.
- "Pursuit of a Dream", to Friends of the Macdonell-Williamson House, East Hawkesbury Township, ON. This is a revised version of the talk listed immediately above.
- 2003 Speaker in program celebrating the Aboriginal contribution to Canada's cultural heritage, Library and Archives of Canada.
- 2002: Participant, Expert Panel on First Nations Education, Indian and Northern Affairs Canada. Held in Toronto.
- "Writing a more inclusive Canadian History", guest lecture, Carleton University, Canadian Studies 12.511 (CDNS 5101) F, "Aboriginal and Northern Issues", taught by Dr. Allan J. Ryan.
- 2001: Commentator for "Planet in Focus: Toronto International Environmental Film Festival", held at University of Toronto.
- Participation by proxy in round table, "Natives Past and Present: Historical and Contemporary Issues for Canada's Aboriginal peoples" at Princeton University.
- 2000: "Communication and the evolution of cultures", University of Ottawa, communications course taught by Professor Don Monet.
- "Some Thoughts on History and Identity : Mainstream and Canada's First Nations", in the series "Savoir Faire 1999-2000", National Library of Canada.
- "The Royal Proclamation of 1763 and its Consequences for Canada Today", W.C. Desmond Pacey Memorial Lecture, University of New Brunswick, Fredericton, and also at the Saint John campus. Given again at the University of Waterloo.
- "Canada's First Nations, Then and Now", Industry Canada/ Aboriginal Business Canada, Ottawa.
- "Language in the Americas", University of Ottawa, communications course taught by Professor Don Monet.
- Participant, First Peoples Heritage Experts Advisory Committee of the Department of Canadian Heritage.
- 1999: "Recent Court Decisions on Some Land Claims Cases: Emergence of a New Approach", Carleton University, political science course taught by Professor Radha Jhappan..
- "The Proclamation of 1763 and its Consequences for Today's Canada", 4th International Congress of the Americas, Universidad de las Américas, Puebla, Mexico.
- "Treaties, Oral and Written, Then and Now", History Student's Association, University of Ottawa.

“More Reflections on the Royal Commission on Aboriginal Peoples”, Crisis in Canada 1965-1995, Undergraduate Conference, Queen’s University.

“Some Thoughts on the Report of the Royal Commission on Aboriginal Peoples”, Association for Canadian Studies at the Congress of the Social Sciences and Humanities, University of Sherbrooke.

“Metis: A Hidden People”, Aboriginal Affairs Secretariat, Privy Council Office, Ottawa.

“The Proclamation of 1763 and its Consequences for Canada Today”, International Summer Seminar in Canadian Studies, University of Ottawa. This is an update of a talk given to the University of Ottawa’s International Council of Canadian Studies last year.

1998: “Canada’s Metis: A Founding People with a Difference”, Aboriginal Cultural Awareness Workshop, Historic Sites and Monuments Board of Canada, Odawa Native Friendship Centre, Ottawa.

“Aboriginals and What Historians Say”, Trinity United Church, Ottawa

“Indian History Overview”, Cree Cultural Coordinators’ Program, Cree Regional Authority, Grand Council of the Crees (of Quebec), National Archives, Ottawa.

“Recognized at Last? Reflections on the Royal Commission on Aboriginal Peoples”, Stanley Knowles Visiting Professor Lecture, University of Waterloo.

“Iron Men, True Men, and the Art of Treaty-Making”, at conference, “Making Contact: Natives, Strangers, and Barbarians”, University of Alberta, Edmonton.

“A Cultural Dilemma: The Role of Aboriginal Women Today”, under auspices of Lifespin, London, ON.

“A Matter of Definition: Who Are the Metis?”, at conference, “Metis Origins, Identity, and Contemporary Rights”, Trent University.

“On Writing Aboriginal History”, at launch for second edition of *Canada’s First Nations. A History of Founding Peoples*, National Library, Ottawa.

Commentator at Champlain Society Symposium, “Aboriginal and Non-Aboriginal Histories: Parallel Paths and Convergences?”, Victoria University in the University of Toronto.

“Art and Amerindian Worldviews”, Heliconian Club, Toronto.

“The Proclamation of 1763 and its Consequences for Canada Today”, update of talk given last year to same group, International Council for Canadian Studies in collaboration with the School of Canadian Studies, University of Ottawa.

1997: “Metis: A Hidden People”, keynote address at conference, “Borders & Margins”, Brock University, St. Catharines, Ontario.

“The Indian Place in History”, Community Dialogue on the Royal Commission on Aboriginal Peoples, Odawa Native Friendship Centre, Ottawa. Televised nationally on CPAC.

“The Indian Factor in Canadian Identity”, Association des étudiant(e)s d’histoire\History Student Association, University of Ottawa.

Two presentations at *Mi'kmawey 1997*, a conference held at the University College of Cape Breton. The first, "An Aboriginal Vision", was with poet and author Rita Joe; the second, "Were the Mi'kmaq Newfoundlanders?" was on a panel.

Speaker on panel, "The Commission's View of History" at conference, "Forging a New Relationship", McGill Institute for the Study of Canada.

Chair and commentator for session, "Religion, the Court and the Colonies in the Sixteenth and Seventeenth Centuries". French Colonial Historical Society, Sainte-Marie Among the Hurons, Midland, Ontario.

After-dinner speaker, "Twenty-five years of progress in doing Native History", annual conference, Native History Study Group of the Canadian Historical Association, St. John's, Newfoundland.

"Royal Proclamation of 1763 and its Consequences for Canada Today", International Council for Canadian Studies, Ottawa, Ontario.

1996: "The Role and Importance of Treaties for Amerindian Societies", Winegard Visiting Professor lecture, University of Guelph.

Introduction of Charles Solomon, Elder and Chief Medicine Man of the Kingsclear Band, New Brunswick, at the Fourth Annual Storytellers of Canada conference, Fort Edmonton Park, Edmonton.

"The Role of Aboriginal Peoples in Canada's History", at Confederacy of Treaty Six First Nations Conference, "First Nations Education: Moving into the Twentieth Century", Hobbema, Alberta.

"The Sixteenth-Century French Vision of Empire: The Other Side of Self-Determination", at conference, "De-centering the Renaissance, Canada and Europe", Victoria University in the University of Toronto.

Respondent to two presentations: "The Place of Aboriginal Traditions within Canadian Religion: Lessons of Rogier Vandersteene" by Earle Waugh, and to "The Concept of the Grandfathers in the Thought of a Dakota Healer" by David Young, both of University of Alberta, at Religious Studies & Theology Conference, Edmonton.

1995: "The Traffic was two-way: Amerindians in Europe", Chacmool Conference, University of Calgary. Presented again in Human Ecology Issues in the North, 1995 series, University of Alberta, 1995.

Keynote speaker, graduating class, Athol Murray College of Notre Dame, Wilcox, Sask.

"Canada's Ancient History and National Identity: A Reconsideration", keynote address, Canadian Society for Eighteenth Century Studies, University of Windsor.

"Metis: A Hidden People", La Société Généalogique du Nord-Ouest, Edmonton, Alberta.

Chair for session, "First Nations", French Colonial Historical Society conference, Sydney, Nova Scotia.

Chair for session, "Fur Trade Culture", Edmonton's Bicentennial: Historical Reflections.

1994: Convocation address, Ryerson Polytechnic University, Toronto.

"Indians, Inuit and Europeans in the Early Canadian Experience", Universidad Autonoma de Baja California, Tijuana, Mexico.

"Art and Amerindian Worldviews" (complete revision of paper given previously at Winnipeg Art Gallery), Laurier III Conference, Walpole Island, Ont.

Panellist, National Identity Colloquium, North American Institute, Washington, D.C.
Chair for session, "Violence in New France", Canadian Historic Association annual meeting, University of Calgary.

Chair and commentator for session, "Native Residential Schools", Canadian Catholic Historical Association annual meeting, University of Calgary.

Chair for session, "Resource Use and the Posts of the Plains and Parklands", Rupert's Land Colloquium, University of Alberta.

1993: "America's Aboriginal Cities", Bonnycastle Lecture, University of Winnipeg.

"Art and Amerindian Worldviews", Winnipeg Art Gallery

Series of talks on various aspects of Amerindian history, Lakehead University.

Talk on the Native factor in Canadian history, in series "Human Ecology: Issues in the North", University of Alberta.

Talk on Amerindian sense of identity, in conference, "Canadian Identities in an Era of Globalization", University of Alberta.

1992: "Amerindian World View", at conference, "The Columbus Paradox", Center for Medieval and Renaissance Studies, University of California Los Angeles. The same paper was later given at a colloquium in honor of Professor Cornelius J. Jaenen, University of Ottawa.

Chair for session, "Winter in Rupert's Land: Aboriginal and Fur Trade Adaptation and Responses, 1700-1930", Rupert's Land Research Centre Colloquium, Winnipeg.

"The Debate About the Appearance of Amerindians in the Americas and the Rise of Their Civilizations", and "Amerindians Before the Courts: A Look at Some Key Cases", two lectures given as visiting scholar, University of Windsor. Also led a seminar, "Approaching Amerindian History".

"Le mythe du Sauvage en Europe et en Amérique", seminar given as visiting scholar at Université Laval.

"Associer les Amérindiens à l'histoire du Canada", invited paper at conference, "Les transferts culturels Amérindiens et Européens aux XVIe et XVIIe siècles", Musée de la civilisation, Québec. Also a commentator. "Including Natives in Canada's History", public lecture, National Library of Canada, Ottawa.

Chair/commentator for session, "Sixteenth Century Perceptions", Canadian Historical Association annual conference, Charlottetown, Prince Edward Island.

"Precursors to the Summer of 1990", paper presented to Canadian Historical Association, Charlottetown, Prince Edward Island.

Participant in roundtable, "Teaching Columbus, Cabot, Cartier and others: The Discovery Paradigm Revisited and Revisited", Canadian Indian/Native Studies Association, Charlottetown, Prince Edward Island.

"Expanding Canada's Historical Horizons: The Native Factor", lecture as visiting professor to St. Thomas University, Fredericton. Also lectured to a class on the origins of the Oka crisis.

"Canada's 'Indian Summer' of 1990 in Historical Perspective", at symposium on Canada's First Nations held by the Institute for the Humanities at Salado, Texas.

"Hidden History: Hunting for the Amerindian Factor", to 28th annual conference of the Canadian Association of American Studies, at University of Western Ontario, London, Ontario.

"Old World Law and New World Political Realities", at conference "Cristóbal Colón, 1492", Université de Montréal.

Commentator for session, "National Expansion in Historic Perspective: A Comparative Analysis of Policies Towards Indigenous People in Canada, New Zealand, and the United States, 1815-1860", American Historical Association Annual Meeting, Washington, D.C., U.S.A.

1991: Presentation on writing Amerindian history, Canadian Indian/Native Studies Association, University of Brandon.

1990: "Satellite Syndrome or Daisies in the Field? The Historical Survey as World View", Fourth Biennial Rupert's Land Colloquium, Stromness, Scotland.

"Culture in Contact: The Fur Trade and the Women in Between," Central States Anthropological Society, Cincinnati.

"Learning to Colonize: The Case of the French and Amerindians", invited lecture, University of Indiana at South Bend.

Presented above paper again, American Society for Ethnohistory, Toronto.

"Canada's First Nations", invited lecture, St. Paul's United Church, Edmonton.

1989: Commentator for two papers at conference, "The Struggle for Political Autonomy", Newberry Library, Chicago.

"Thevet and Belleforest: Two Sixteenth-Century Frenchmen Take on the New World and Each Other", at conference, France and America, The John Carter Brown Library, Brown University.

"Thevet and Belleforest: Two Sixteenth-Century Frenchmen and New World Colonialism", at conference, French Colonial Historical Society, Martinique/Guadaloupe. Also, a session chairman.

"The French and the Abenaki: A Study in Frontier Politics", at conference, Vermont Historical Society and University of Vermont, Montpelier, VT.

"Canadian Courts and Aboriginal Rights," Newberry Library Colloquium.

1988: "For Every Plant There is a Use: The Botanical World of Mexica and Iroquoians" at conference, Aboriginal Resource Use in Canada: Historical and Legal Aspects, University of Manitoba.

Lecture on historical roots of racism for Native Awareness Week, University of Alberta.

Session chairman, American Society for Ethnohistory, Williamsburg, Va.

Lectures on first meetings between Amerindians and Europeans for Transatlantic Encounters Program, Hermon Dunlop Smith Center for the History of Cartography, The Newberry Library,

Chicago.

- 1987: "Treaties, Unnumbered and Numbered: An Overview of Agreements of Amerindians with English and French Colonial Governments", invited lecture, Alberta Vocational School, Lac La Biche.

"Campaigns to Capture Young Minds: A Look at Early Attempts in Mexico and New France to Transform Amerindians into Europeans", at Canadian Historical Association, McMaster University.

- 1986: "Three Worlds, One Focus: Europeans Meet Inuit and Amerindians in the Far North" at the conference, Rupert's Land: A Cultural Tapestry, The Calgary Institute for the Humanities.

"Hands Across the Ocean: Some First Meetings and Some Consequences in the Canadian Experience", invited lecture, University of Winnipeg.

"Old World Law, New World Peoples, and Concepts of Sovereignty", for Walter Prescott Webb Memorial Lectures, University of Texas at Arlington.

- 1985: "Historians and Amerindians of New France", at Organization of American Historians in Minneapolis.

"Frontiers in Transition: Nova Scotia 1713-1763 Compared to the Northwest, 1869-1885", at the conference, Saskatchewan 1885 - Commemoration or Celebration?, held by the Native Studies Department, University of Saskatchewan, Saskatoon.

Session chairman, Fifth Fur Trade Conference, Montreal.

"Amerindians between French and English in Nova Scotia, 1713-1763", at thirteenth annual conference, Western Society for French History, Edmonton.

Panelist, "Historians and Native Communities: A Useful Relationship" at National Policy Conference, Canadian Indian/Native Studies Association, Trent University.

- 1984: "Alliances and Treaties" (see below, 1983) presented at the D'Arcy McNickle Center for History of the American Indian, Newberry Library, Chicago.

Commentator for panel, "The French Colonial Peoples of North America: Métis and Cajun identities", American Society for Ethnohistory, New Orleans.

- 1983: "Amerindians in Renaissance Europe", at Laurier II conference, University of Western Ontario, London, Ont.

Participated in a Native Studies Instructors' Symposium, University of Saskatchewan, Saskatoon.

"Alliances and Treaties on the Frontier: the Case of the French and English in Nova Scotia, 1713-1760," at XI International Congress, Latin American Studies, Mexico City.

- 1982: "Dyewood to Furs: The Brazilian Origins of French-Amerindian Trade," at Conference of Latin American Geographers and Historians, Santo Domingo, Dominicana.

- 1981: "From 'One Nation' in the Northeast to 'New Nation' in the Northwest," at First Métis Conference, Newberry Library, D'Arcy McNickle Center for the History of the North American Indian, Chicago.

"The Brazilian Connection: A Look at the Origin of French Techniques for Trading with Amerindians," at Fourth Fur Trade Conference, Grand Portage, Minnesota, and Fort William,

Ontario.

- 1979: "Europeans and Amerindians: Some Comparative Aspects of Early Contact", at Canadian Historical Association Conference, Saskatoon, Sask.

Above paper presented again, at the French Regime Symposium, Quebec City. Organized by Harvard University.

"Historical Reconstruction for the Northwestern Plains", to the Edmonton Branch, Alberta Historical Society.

- 1978: "The Concept of l'Homme Sauvage," at conference, "Anthropology of the Unknown", University of British Columbia.

- 1977: "Conditions of Trans-Atlantic Crossings during the Sixteenth and Seventeenth Centuries," at French Regime Symposium, Michilimackinac, Michigan. Organized through Harvard University.

"European Ideas about Amerindian Sovereignty and Territoriality," at Ninth Algonquian Conference, Worcester, Mass., U.S.A.

- 1975: "The View of Amerindians as Savage," at conference, "French Presence in North America", University of Ottawa..

RELATED PROFESSIONAL ACTIVITIES

Referee/assessor for SSHRCC, Canada Council, Aid to Scholarly Publishing (Ottawa), Fonds pour la Formation de Chercheurs et l'Aide à la Recherche (Quebec City), learned journals such as *Canadian Historical Review*, *Plains Forum*, *Canadian Journal of Native Studies*, *Journal of American History*, *Great Plains Quarterly*, *American Indian Culture and Research Journal*, *Ethnohistory*; University of Nebraska Press, University of Alberta Press and University of Manitoba Press; and for publishing houses such as Holt, Rinehart and Winston, Prentice-Hall, University of Oklahoma Press, and McGill-Queen's.

Interviews for radio and television. A CBC TV program on which I appeared, "The Indians are Coming" was televised nationally on several occasions. In September, 1984, I was flown to Montreal by Radio-Québec to participate in video-taping a series on the Micmac. In 1989, interviewed by Jane Sager for CTV on Native use of plants, and was panelist on The Shirley Hour, CTV, Toronto. Other appearances, in the early 1990s, include being a guest on Fil Fraser's *Newsmakers*, and an interview with Nola Wuttunnee, both on ITV; and with Elaine Brander, Shaw Cable. At various times, was guest on Peter Gzowski's *Morningside*, as well as other CBC radio programs. In 1996, an hour-long interview on the Sterling Faux Show, CKNW (radio), Vancouver. In 1999, interview on CBC's *As It Happens* on Alberta Provincial judge John Reilly's proposed remedies for the social ills on the Stoney Reserve, Morley, Alta.

- 2002 Participant in workshop "VISIONS-L: Re-Visioning Canada: Integrating the History of Aboriginal/Non-Aboriginal Relations", at University of Toronto.

Speaker at Interdepartmental Forum on Employment Equity held by the Secretariat of the Treasury Board of Canada.

- 2001: Interview, CBC Radio's *World at Six*.

- 2000: Member, Metis Nation of Ontario Cultural Commission.

Validator of Aboriginal content for grade school text, "Canada Revisited 8", Edmonton, Arnold Publishing.

- 1999: Member, Advisory Committee on Public Education, Indian and Northern Affairs, Canada, meeting four times a year. First meeting, 22 January, in Ottawa.
- Member, National Aboriginal Achievement Foundation's Post-Secondary Education Scholarship Jury, Toronto. More than \$531,000 in scholarships was disbursed to 210 students.
- 1998: Jury member, Mathieu Da Costa Awards Program, Canadian Teachers' Federation.
- "Writing Aboriginal History", keynote address, Aboriginal Graduation and Education Awards Night, Aboriginal Students Support Network, Odawa Friendship Centre, Ottawa.
- Consultant, CBC Canadian History Project (continuing)
- Consultant, *The Canadian History Series: 1945-1995*, Canadian Heritage, Human Resources Development Canada, Canada Information Office, and Department of National Defence. Video series for Canadian high schools. Completed in 2000.
- 1997: Consultant for First Peoples Hall interpretive plan, Canadian Museum of Civilization
- Facilitator, Michipicoten Pilot Project, Indian Land Claims Commission, Ottawa.
- Board member, National Aboriginal Achievement Foundation.
- Assessor, First Nations CD-ROM project for Arnold Publishing, Edmonton, Alberta.
- Talk on the Royal Proclamation of 1763 for the Historical Luncheon series, University of Ottawa.
- 1996: Talk on aboriginal aspect of Canada's history, Career Path Services, Edmonton.
- Council member, The Champlain Society (continuing).
- 1996, 1994: Member, The Canada Council jury for non-fiction writing.
- 1994: Member, CHA Regional History Prize Committee for the Prairies and the Northwest Territories.
- Luncheon talk, "Including First Nations in Canada's History", CESO (Canadian Executive Services Overseas), Glenora Club, Edmonton.
- 1993: Speaker at elder's conference, Lakehead University.
- Participant in workshop, *Aboriginal Peoples: Shedding the Prejudices of the Past*, in conference, "Promises to Keep", Canadian Human Rights Commission, Ottawa.
- Discussant at presentation of *The Learning Path* (a film on the role of Native women as teachers in which I was a participant) at the National Film Board, Edmonton.
- Guest lecturer at Minerva Senior Studies Institute, Grant MacEwan Community College on the tracing the roots of Canadian history to the arrival of the First Nations.
- Conducted one-day workshop on Metis and the Constitution for the Libraries, Archives, and Museums (LAM) for the Faculty of Extension, University of Alberta. The program was organized in collaboration with the Metis Nation of Alberta.
- Talk, "Uncovering Canada's Amerindian Past", to the Association of Professors Emeriti, University of Alberta.

- Talk, "Art and the Amerindian World View", Keyano College, Fort McMurray.
- 1992: Appeared in film, *The Learning Path*, in the series *As Long as the Rivers Flow*, Tamarack Productions, Toronto.
- Participated several times on Peter Gzowski's *Morningside*, CBC Radio (1992-93).
- Participant in panel, "An Indian Voice", conference, Media Club of Ottawa.
- Commentary on aboriginals in constitutional debate, CBC.
- "One Woman's Story", personal reminiscences presented at *Changing Face 92*, Conferences for Women in Media, Canadian Association of Journalists, Ottawa.
- 1991: Speaker at Orientation Conference, Indian Management Assistance Program, First Nations Resource Council, Nakoda Lodge, Morley, Alberta.
- Lectures on Metis history at management training course organized by Women of the Metis Nation.
- 1989: Elder at graduation ceremonies, Aboriginal Student Council, University of Alberta.
- 1988: Participation in Native Awareness Week as a panelist on Amerindian Women today; and for International Students' Week, speaker in a forum on racism in Canada.
- 1987: Co-chairman for conference on Women of the Metis Nation, Edmonton.
- Attended First Ministers' Conference, Ottawa, 26-27 March, as delegate for Women of the Metis Nation, Métis Association of Alberta.
- Consulting scholar, three-day planning conference for "After Columbus: Encounters in North America," an exhibition held in 1992 at Museum of American History, Smithsonian Institution, Washington, D.C.
- Member, Advisory Council, Museums Assistance Program, Dept. of Communications, Ottawa, until 1990.
- 1986: Elected to executive committee, American Society for Ethnohistory, for a one-year term.
- 1985-92: Board of directors, Canadian Indian/Native Studies Association.
- 1979 (Continuing): Member of editorial board, *American Indian Culture and Research Journal*.
- 1978: Consultant to Devonian Foundation for documentary film on Métis.
- 1977: Two articles on Atlantic Coast Amerindians commissioned for the Ontario primary education program of the Canadian Association in Support of Native Peoples.

GRANTS, AWARDS, HONORS, AND POST-DOCTORAL RESEARCH

- 2004 Humanitarian Award, Athol Murray College of Notre Dame
- 2002 The Queen's Golden Jubilee Medal
- 2001 Avon Women of Inspiration [Education]

- 2000: Doctor of Letters, *honoris causa*, Laurentian University. Presented at Algoma University College.
 Doctor of Laws, *honoris causa*, University of Waterloo.
- 1999: Doctor of Humane Letters, Mount Saint Vincent University.
 Dr. Olive Dickason Award created by The Native Centre, University of Calgary, to recognize a student graduating at the first degree level who has overcome adversity and overwhelming challenges to earn a degree. Presented for the first time, this is to be an annual award.
- 1998: Stanley Knowles Visiting Professor Lecture, University of Waterloo. Topic: "Recognized at Last: Reflections on the Royal Commission on Aboriginal Peoples".
- 1997: Doctor of Letters, *honoris causa*, University of Guelph
 Doctor of Letters, *honoris causa*, Lakehead University.
 Aboriginal Lifetime Achievement Award, National Aboriginal Achievement Foundation
 Guest of honor at Honor Drum Dance, First Nations House, University of Toronto
 Presented with eagle feather, Mi'kmawey 1997 conference, University College of Cape Breton.,
 Laying the Metis National Council's memorial wreath in Remembrance Day ceremony at National War Memorial, Ottawa
- 1996: Winegard Visiting Professor, University of Guelph
 Member, Order of Canada.
 Doctor of Laws, *honoris causa*, University of Calgary.
 Doctor of Letters, *honoris causa*, University of Windsor.
 Presentation by First Nations House, University of Toronto.
 Certificate of Recognition, by Institute for the Advancement of Aboriginal Women, Edmonton.
 First lifetime membership in IAAW.
- 1995: Honorary Doctor of Letters, University of Alberta.
 Dr. Joe Crowshoe Award, The First Nations Student Association and The Native Student Centre, University of Calgary.
- 1994: Fellow of Ryerson Polytechnic University, Toronto.
 "An Evening with Dr. Olive Dickason" held by Ottawa Alumni, Athol Murray College of Notre Dame of Saskatchewan.
- 1993: Doctor of Letters, *honoris causa*, University of New Brunswick.
 Canada Medal 125.
 Nominated for a Tribute to Women award given annually by the YWCA of Edmonton.
 Received the 1992 Sir John A. Macdonald prize of the Canadian Historical Association for

Canada's First Nations. The book was also a runner-up in the Alberta Writers' Guild awards.

1992: Named "Metis Woman of the Year---1992", by the Women of the Metis Nation of Alberta.

Awarded Notre Dame Medal of Honor by the National Alumni, Notre Dame of Saskatchewan (where I received my undergraduate degree).

1991: University of Alberta study leave research grant.

1990: University of Alberta, Central Research Fund, small grant toward presenting paper in Toronto.

1989: Senior Rockefeller Fellowship (\$30,000 U.S.), tenable at The Newberry Library, Chicago.

University of Alberta, Central Research Fund, grant to present paper French Colonial Historical Society in Guadeloupe.

University of Alberta Grants Committee (Support for the Advancement of Scholarship), relief from teaching HIST 366 to prepare two conference papers.

1985: SSHRCC Research Grant (\$41,850). Principal project: A comparative analysis of early contacts between Europeans and aboriginal peoples of the Western Hemisphere. Spread over two years.

University of Alberta Grants Committee, Faculty of Arts, relief from teaching HIST 279 to prepare two conference papers and to begin a book manuscript.

Two honorable mentions, all for *The Myth of the Savage*, from the Canadian Historical Association and Alberta Writers' Guild. Also (in 1986), from the Society for Colonial Wars (U.S.A.)

1983: SSHRCC fellowship, January-June 1984, to study historical roots of Amerindian nationalism in Canada.

1982: SSHRCC grant to attend Conference of Latin American geographers and historians in Santo Domingo, Dominicana.

University of Alberta Grants Committee, Faculty of Arts, relief from teaching HIST 279 to prepare book manuscript.

1978, 1981: SSHRCC grants to research in Mexico and Peru, each for two summer months. Also spent the summer of 1977, without a grant, visiting archaeological sites in Guatemala; and in 1980, spent five months researching in Spain, at the Archivo General de Indias in Seville; the Biblioteca Nacional and Instituto Histórico in Madrid.

1972-73: Canada Council Doctoral Fellow.

1971: Ontario Government fellowship.

ADMINISTRATIVE ACTIVITIES

1989: Member, faculty selection committee, to hire an ethnohistorian for Canadian Studies.

1985: Member, President's Advisory Committee for Campus Reviews, for Institute of Mental Retardation.

Member, Faculty Selection Committee, for hiring three new staff members for Department of English.

- 1983: Member, Faculty Selection Committee for Chairman, Department of Philosophy.
- 1982-83: Advisor, in-person registration for Arts students.
- 1982: Member, tenure committee, Faculté Saint-Jean, for Gratien Allaire.
- 1981-84: Arts representative, Faculté Saint-Jean.
- 1981-83: Elected member, Faculty Salaries and Promotions Committee.
Chairman, Archives and Documents Committee.
- 1981: Member, Faculty Selection Committee for hiring a new staff member in Canadian history.
- 1979-82: Member, Native Studies Committee.
- 1978-82: Council member, Association of the Academic Staff.
- 1978-81: Member, Archives and Documents Committee.
- 1978: Chairman, University Collections Committee.
- 1977-80: Western Canadiana Publications Committee.
- 1977: Departmental Search Committee for new history chairman.
Vice-Chairman, University Collections Committee.
- 1976-79: Departmental representative, Arts Executive Council.
- 1976-79: Secretary for departmental meetings.
- 1976: Departmental Library Committee.

ACTIVITIES RELATING TO THE COMMUNITY

Besides those listed below, lectures and consultations at various times and places to public school and university students, senior citizens, and women's clubs.

- 1999: Presiding elder, First Nations Day Celebration, Aboriginal Council at the Aboriginal Resource Centre, University of Ottawa.
- 1998: Presenter at the fifth annual National Aboriginal Achievement Awards, Hummingbird Centre, Toronto.

Gave the Métis prayer at the opening of Aboriginal Day Ceremonies held by the Canadian Museum of Civilization.

Gave the prayer at the official opening of Aboriginal Tourism Team Canada, Ottawa. Later, Metis prayer at the opening of Aboriginal Day Festivities, Canadian Museum of Civilization, 21 June.

“New World Influences on the Old”, Ottawa branch, Canadian Federation of University Women.

“What America gave to the World”, talk in connection with National Aboriginal Day at J.H. Putnam Public School, under the auspices of Indian Affairs and Northern Development..

- 1997: After-dinner speaker, Fourth Annual Chili for Children Dinner, Regina Community Awareness Inc., Regina.
- Laid Métis memorial wreath during Remembrance Day ceremonies at the National Cenotaph.
- Speaker on panel, "Mentoring and Role Modelling", Diversity Management Directorate, Public Service Commission.
- Featured speaker, National Aboriginal Symposium on Aging, Native Seniors Centre, Edmonton, Alberta. At the same conference, was facilitator for five workshops on various aspects of aging within the Aboriginal community.
- Talk on the cultural differences between Europeans and Amerindians at first encounters, for the RCAP Community Dialogue Program, National Association of Friendship Centres, Ottawa. Televised on Cable Public Affairs Channel.
- Jury member, the National Aboriginal Achievement Foundation, Toronto
- Speaker, "Canada's Amerindian Heritage", Food for Thought Luncheon Club, Ottawa.
- 1996: Member, Aboriginal support group, Edmonton Institution for Women.
- Master of Ceremonies for opening film showing, Dreamspeakers Film Festival, Edmonton.
- 1995-96: Member, Board of Directors, Ben Calf Robe Society, Edmonton.
- Member, Aboriginal Human Rights Committee, Edmonton.
- Member, Institute for the Advancement of Aboriginal Women, Edmonton.
- 1995: Slide presentation, "Ancient American Cities" to inmates at Edmonton Young Offenders' Centre.
- 1994: Elected as elder, Women of the Metis Nation of Alberta.
- "A Personal View of Technological Change", McGill Club, Toronto.
- Master of Ceremonies for film session, Dreamspeaker Film Festival, Edmonton.
- Panellist, "Reigning Women", Edmonton Public Library.
- "Women in Aboriginal Societies", Canterbury Court, Edmonton.
- "Aging with Dignity: What Does Mandatory Retirement Mean?", National Seniors Conference, Edmonton Immigrant Services Association, Edmonton.
- Address on the role of history to students at Lucy Baker School, Warburg, AB.
- 1993: Talk on first contacts between Europeans and Amerindians to Native inmates of Edmonton Institution. Later participated in the group's graduation ceremonies.
- Ran as ND candidate for Edmonton-Rutherford in the Alberta provincial elections.
- Talk, "Amerindians and Whites: Then and Now" at memorial service Rundle's Mission Conference Centre.
- Member of jury reviewing films for presentation during Dreamspeaker Film Festival, Edmonton.

- Speaker, graduating ceremony for Business Administration Management Training Program, Women of the Metis Nation.
- Participant in panel, "Visions and Voices: A Forum on Native People and Arts" in The Works Festival, Edmonton.
- Talk on mandatory retirement to a Legal Studies class, Athabasca University, at Spruce Grove, Alberta..
- 1992: Speaker at discussion on New Initiatives in Film, organized by Women of the Metis Nation and the National Film Board. Special guests were women of Latin America.
- Speaker, Good Samaritan Society Auxiliary Hospital, Edmonton..
- Speaker, Edmonton Self Starters Organization.
- Participant in "Women in the Shadows": A Conference on Violence Against Metis Women, put on by Women of the Metis Nation, at Camp He-Ho-Ha, Lake Isle, Alberta.
- Lecture on Amerindians in history, Rimbey Municipal Library, Rimbey, AB.
- 1991: Board member, Native Communications Program, Grant MacEwan Community College (continuing).
- Invited speaker, The Alberta Association on Gerontology., Edmonton.
- One of the speakers at a discussion on Metis culture co-hosted by the Elders and the Louis Riel Historical Society, Edmonton.
- 1990, 1991: Judge, National Journalism Awards, Canadian Petroleum Association, Edmonton.
- 1988: Panel speaker on role of Native women in world today, Zonta Club of Edmonton.
- Board member, Louis Riel Historical Society (until 1992).
- Board member, Women of the Metis Nation (until 1994).
- 1987: "Worlds Apart: Natives in Relation to Europeans in Northwestern Alberta Since First Contact", keynote address to Intertribal Symposium, Sagitawa Friendship Centre, Peace River.
- 1986: Review of exhibition catalogue, *The Vital Vision, for The Inuit Art Enthusiasts Newsletter #31*.
- Dinner talk, Organization for Rehabilitation through Training, Contemporary Woman Chapter, Edmonton.
- Secretary (for two years, until 1988), The Inuit Art Enthusiasts, Edmonton.
- Speaker, Alberta Genealogical Society, Edmonton Branch. Subject: Metis history.
- 1985: Lecture for docents in connection with exhibition, *Buffalo "these Beast on ye Barren ground"* at Ring House Gallery.
- Reviewed exhibition in *The Friends of the University of Alberta Museums Newsletter* (Fall 1985).
- Review of exhibition at Alberta Provincial Museum, *Sámi Dáidda*, in *The Inuit Art Enthusiasts Newsletter #28*.

1983: Member, selection committee for native art exhibition held in conjunction with Universiade.

1977-79: Member, then chairman, Guild for Medieval and Renaissance Studies.

JOURNALISM AND RELATED EXPERIENCE

1944-46: *The Leader-Post*, Regina. General and city-hall reporter.

1946-47: *The Winnipeg Free Press*. Reporter, sub-editor.

1947-50: Freelancing, mainly for industrial magazines.

1950-55: *The Gazette*, Montreal. Reporter, sub-editor, women's editor.

1955-67: *The Globe and Mail*, Toronto, associate women's editor of the daily; women's editor, *The Globe Magazine*, 1957-1962; women's editor of the daily, 1962-1967. Emphasis on social and cultural questions.

1967-70: Chief of Information Services, National Gallery of Canada.

AWARDS IN JOURNALISM

1956: First prize, Elizabeth Arden award for fashion reporting. In 1958, split second prize for same award.

1959, 1962: Two Judy awards (given in Ontario), one for fashion reporting, the other to the women's section of which I was the editor for fashion layouts.

1965, 1967: Women's section of which I was the editor received two MacLaren's awards for typography and layout.